

☉☉☉ Heart of Great Perfect Wisdom Sutra ☉

Avalokiteshvara Bodhisattva, when deeply practicing prajna paramita, clearly saw ☉ that all five aggregates are empty and thus relieved all suffering.

Shariputra, form does not differ from emptiness, emptiness does not differ from form. Form itself is emptiness, emptiness itself form. Sensations, perceptions, formations, and consciousness are also like this.

Shariputra, all dharmas are marked by emptiness; they neither arise nor cease, are neither defiled nor pure, neither increase nor decrease.

Therefore, given emptiness, there is no form, no sensation, no perception, no formation, no consciousness; no eyes, no ears, no nose, no tongue, no body, no mind; no sight, no sound, no smell, no taste, no touch, no object of mind; no realm of sight... no realm of mind consciousness.

There is neither ignorance nor extinction of ignorance...neither old age and death, nor extinction of old age and death; no suffering, no cause, no cessation, no path; no knowledge and no attainment.

With nothing to attain, a bodhisattva relies on prajna paramita, ☉ and thus the mind is without hindrance. Without hindrance, there is no fear. Far beyond all inverted views, one realizes nirvana. All buddhas of past, present, and future rely on prajna paramita ☉ and thereby attain unsurpassed, complete, perfect enlightenment.

Therefore, know the prajna paramita as the great miraculous mantra, the great bright mantra, the supreme mantra, the incomparable mantra, which removes all suffering and is true, not false.

Therefore we proclaim the prajna paramita mantra, the mantra that says:

"Gate Gate • Paragate Parasamgate • Bodhi Svaha."

*May this merit extend universally to all,
so that we together with all beings
realize the buddha way.*

☉ All buddhas throughout space and time,
all honored ones, bodhisattvas, mahasattvas,
☉ wisdom beyond wisdom, maha • prajna • paramita. •

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◎ Four Vows ◎

Beings are numberless;

I vow to free them. •

Delusions are inexhaustible;

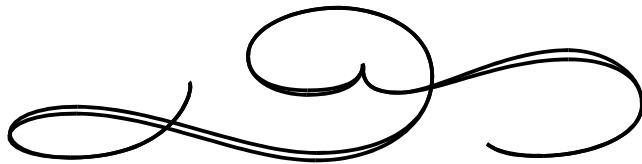
I vow to end them. •

Dharma gates are boundless;

I vow to enter them. •

The buddha way is unsurpassable;

I vow • to realize it. •



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(Acknowledgement of Karma)

All my past and harmful karma

born from beginningless greed hate and delusion
through body speech and mind

I now fully avow

(Three Treasure Refuges)

I take refuge in Buddha

I take refuge in Dharma

I take refuge in Sangha

I take refuge in Buddha the fully awakened one

I take refuge in Dharma the compassionate teaching

I take refuge in Sangha the harmonious community

I have completely taken refuge in Buddha

I have completely taken refuge in Dharma

I have completely taken refuge in Sanga